

## **24.04.16 Cooperative Cataloging Updates:**

### **Housekeeping**

Where to find things - LSTA Cooperative Cataloging [folder](#)

[23-24 Grant application](#)

Recording of Grant year 22-23 findings: <https://youtu.be/cRnZmyjIX5g>

### **Statewide bib standards committee**

#### **LSTA Grant 2024-2025 ideas**

**Prioritize ideas**

**Grant application deadline May 30.**

Next meeting: May 21 at 1:00pm

<https://us06web.zoom.us/j/86591737519?pwd=Uk1ib1BNa3RZVGU2NnVZNTNWdzdBQT0>